

Volume 3

FEBRUARY, 1923

Number 2

The Russian Harvest Field



Three Armenian families living in one of the interior corners of the Armenian Church in Philippopolis. Many of them are under the blue skies.

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Russia Evangelization Society
156 Fifth Avenue New York, N. Y.

Fifty Cents per Year

100% STEWARDSHIP

No overhead costs are deducted from special gifts. 100% goes to the field.
THE NEED IS VERY GREAT.

—
This Applies to

The Plow Fund Scripture Distribution All Famine Relief Gifts

—
Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom.—*Luke 6:38.*

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RUSSIA EVANGELIZATION SOCIETY

156 Fifth Ave., New York City

The Russian Harvest Field

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Number Two

Special from Petrograd, Russia.

The year 1921 was a year of bad harvest. Thousands died from starvation.

The year 1922 gave some harvest, and it seemed as if the trouble had come to a close.

But now, the disaster is growing with every hour.

Viewing the conditions, the following facts have to be taken into consideration:

1. In the year 1921 men died in great numbers, although they could make use of the stores left from previous years.
2. In the year 1922 there existed no stores any more. The small quantity of bad seeds which was sown could not give any good harvest.
3. And now, having gathered in such a small quantity of crops, the peasants have to pay their taxes in crops, to leave a part to the next seed season, and to support their own existence.

It follows from this that the condition of the Russian people is growing darker and darker.

Every day brings with it from various Evangelical and Baptist churches even more and more horrible news of the approaching night which can extinguish the spiritual fire that started to burn among the Russian people.

But He Who is come to send fire on the earth, His will is that it might already be kindled, and faithful is our Lord.

Dear brethren and sisters, heartily thanking you for the help rendered to us in the past, *we ask you in the name of our Lord Jesus Christ to continue this holy work till the danger has passed.*

May God bless your work for Him.

(Signed)

I. S. PROKHANOV.

Petrograd, Jan. 29, 1923.

Are you giving for Evangelization Work in Russia?

Thousands are as hungry for the Bread of Life as for food.

Russia's Present Condition.

Famine Situation described by Experts and Eye Witnesses.

A misleading statement that the famine needs in Russia have been satisfied at least for the present, has appeared in the magazine and letters of another society for Russian work. Such an announcement, made at the present time, might cause a decrease of gifts, and thus lead to the death of many who could be saved from death by starvation.

While conditions may have improved to a certain degree, and while the Government has decided to sell abroad the grain it has collected as taxes "in kind," statements given below are undoubtedly as true as the day the experts made them. The observations are borne out by Prokhanov's letter of Jan. 29 on the previous page.

Official Statement, Department of Public Health, Russian Republic: "The population of the sixteen provinces of Russia affected by the famine includes 12,887,421 starving or underfed individuals, of whom only 2,000,832 are receiving relief in any form."

Cable from F. A. Mackenzie at "Samara, Russia: Pugachev, one of the worst centers of last year's Russian famine, is threatened with even a worse time during the coming winter. Its crops failed completely owing to drought, locusts and hailstorms. It was the main center of last year's outbreak of cannibalism and already there is evidence that the same thing is recurring. Normally Samara province is Russia's Golden West and Pugachev is Samara's Manitoba, growing the heaviest crops of the finest quality of grain. The population of this district last year was 600,000; now it is 325,000. Officials estimate that 60% of the difference in population died of hunger and 40% became refugees. A more conservative estimate is that 40% died of famine. Even this indicates more than 100,000 deaths from hunger. I find general agreement that unless special measures are taken, last year's death roll will be greatly excelled this coming winter."

"In a cable message to the American Relief Administration Col. William N. Haskell, Director of Russian Relief in Moscow, said more than 1,000,000 adults in the regions of the Volga and South Ukraine faced starvation this winter. It

is estimated that in January 600,000 of the adult population will be short of food on the Volga and 400,000 in South Ukraine will face starvation. It is estimated that 1,000,000 adult rations for five months would prevent this starvation. I believe the Russian Government will be unable to handle the situation, despite early optimism. The situation of the needy will be worse this year because they have less personal possessions to exchange for food. The intelligentsia will be particularly in need. Clothing is more necessary this year than last."

Dispatch from Walter Duranty at Moscow: Five million persons will face death by starvation from December until the next harvest and 2,000,000 or 3,000,000 more from March. That is the aftermath of last year's crop failure, and in certain areas this year's failure also. These figures collected from different sources by Americans, other foreigners and Russians, certainly are not exaggerated. If anything they underestimate the gravity of the situation. Statements technically correct but misleading as to the harvest "surplus" have been issued by Soviet officials and others. Meanwhile all accounts from the affected areas present the situation as fully as bad as last year, though, of course, on a much smaller scale. Causes vary from local droughts and locusts to shortage of cattle, weakness of the population, and, in outlying districts, to tardy arrival of seed."

NEW YORK WORLD. Editorial comment: "Col. William N. Haskell, Director of American Relief in Russia, has cabled Mr. Hoover that after Jan. 1 more than a million adults in the Volga valley and in South Ukraine will again face starvation. The harvest of this summer, though good, is not so good as the Soviet Government said it was, and it will not carry the Russian people through to the harvest of 1923. This need will become acute in three months. Now is the time, therefore, to prepare to meet it. A campaign for this purpose should be begun at once, without waiting for Mr. Hoover's decision as to how the larger sum required by Jan. 1 is to be raised."

By the Associated Press, Moscow: "Eight million Russians will have to be helped

through the winter in one way or another after Jan. 1, and the Soviet Government will be able to take care of only half this number, Leo Kamenev has reported to Col. William N. Haskell. Kamenev estimates that his figures represent minimum requirements and that the number of needy may increase if the winter is particularly severe. By the first of November he estimated approximately 4,300,000 persons would need some assistance in the way of food, the number steadily increasing as the temperature drops."

In the Crimea there are only 20% of the cattle left, while the area under crops did not surpass one-fifth of the normal acreage. In addition to this, the winter sowings perished, while the corn which forms a large part of the acreage cultivated inspires serious doubts. The Crimea will need in the course of 1922 extensive relief from outside. In the district of Ust-Medveditzk there are 60,000 peasants who have made no sowings at all. Most of them are refugees; they have nothing to live on, and in winter their position will be still worse than in 1921.

Statement of David A. Brown, Detroit: "David A. Brown, of Detroit, said that unless relief was given to Russia this winter, it would be worse than last year because the people had used up their fuel supplies, eaten their horses and cows and had practically nothing left to fall back upon. Famine would also be felt, he said, in districts that were not touched by distress last winter." Mr. Brown said: "Beggars, starving, plead for bread in a land where fields lie idle for want of a plow; where not hundreds but thousands and tens of thousands of acres, rich as any of the wheat or corn lands of the middle West, grow up in weeds. Plows, plows—and more plows are needed to solve Russia's present problem—and something to pull the plows. Her horses and cattle are gone. They cannot be restored in a day or in a year. Meanwhile the people must eat or starve, and too many have starved already. It is admitted, even by the Russian Government, that approximately 8,000,000 will need help this winter. This is probably an under rather than an overestimate, and, while it is possible that the Government itself will be able to care for some of these, the great burden will rest upon the generosity of America. Unless we continue our activities the deaths by starvation and disease will be greater than last winter."

Statement of Hon. Ira Nelson Morris, Minister to Sweden: "Russia faces an even more disastrous winter than it did a year

ago, and the spectres of disease and famine have spread over the areas that were not affected before, in the view of Mr. Nelson Morris. He said that the coming of winter presages lack of food and suffering not equalled even during the war time period of famine."

Statement of Dr. F. Nansen, of the International Red Cross: "Geneva, Dec. 21: Russia will have a shortage of at least 1,000,000 tons of cereals this winter, according to the International Committee of Russian Relief, headed by Dr. Fridtjof Nansen. Reports to the Committee from Russian sources declare that, as a result of this shortage, food relief will be required for 8,000,000 people, while the Soviets themselves cannot support more than 2,250,000. The importation into Russia of at least a million head of live stock, especially horses, which have decreased 50%, is considered necessary to reconstitute the economic situation of the country."

Mr. David Brown's report to President Harding on conditions in Russia: "Washington, Dec. 28: David A. Brown, of Detroit, just out of Russia after two months spent in the interest of the American Jewish Relief Committee, called on President Harding today to present a plan for Congress to appropriate \$100,000,000 for the purchase of agricultural implements and seed for the Russian people. Mr. Brown said his travels throughout Russia had convinced him that famine conditions are not improving. The crops have again failed in the Volga region and in southern Ukraine. He declared the proposed \$100,000,000 loan was absolutely necessary to permit the Russian peasants to raise a sufficient crop to feed themselves."

Report of Allen T. Burns, of the National Information Bureau: "In an extensive report on economic conditions which will be presented to the League of Nations at its next meeting, now printed here for the first time, the following appears:

"Although the harvest in Russia and the Federated Republics has, on the whole, been better than last year, the situation in the famine area is still very serious. The deficit of the harvest in the famine-stricken provinces of Russia (including the Ukraine and Siberia) reaches over 1,000,000 tons."

Letter from Rev. George Stewart, Jr., Madison Avenue Presbyterian Church, New York City: "Let me urge upon you the need to keep up your efforts this winter and the year 1923. The famine has touched probably 30,000,000 people. There are large areas of people in eastern and northern Russia where famine and disease have ragged

and where no relief work at all could be done. The need for hospitalization, supplementary feeding, and medical supplies will continue; with the utmost efforts of all organizations contributing to the relief of this suffering people there will remain much to do. One cannot forget the scenes of desperation and misery among the people. The refugee trains, long lines of cars aquiver with pain. People in rags beyond description. Children with death-heads crying for bread. Dying mothers with children tugging at their dry breasts. *The Four Horsemen are walking the length and breadth of Russia right now.*"

Kazan, with a population of 2,500,000, has no record of clothing importations for its civilians. The total amount of clothing manufactured in this district for a year was 5,000 overcoats, 4,565 trousers, 2,136 men's shirts, and the total number of garments manufactured, including underwear, helmets and caps, amounted to 118,464. One can determine at a glance the percent of people fortunate enough to have possessed a part of this output, *less than 6%, if every person received but one article.*

This desperate clothing shortage has turned the population to making "hay overcoats." These overcoats are made from the flour sacks which are received at the A.R.A. warehouse in Kazan. They take these sacks, sew a thickness of several inches of hay over them, and then sew a second sack over the hay. The next procedure is to cut two holes for the arms and one for the neck, and the garment is complete all ready to wear.

The children are the main victims of this clothing shortage. Of the 150,000 being fed in the A.R.A. kitchens, more than 25% are unable to attend for their daily meal on extensively cold days, *because of the utter lack of clothing.*

Children in the institutions are also going through a great deal of hardship because of the need of clothing, and only a few children can be sent to school at one time, so that what clothes there are can be shared by all.

Petrograd's university students are facing the winter with so little clothes that one marvels at their courage and devotion to their studies; and walking into a classroom is not more comforting as the rooms are heatless.

An observer particularly interested in Russia's serious clothing problem, queried a group of students on their clothing resources. They said that they had not purchased a single garment in a year, and that some had not known what it was to own a suit or overcoat in five years. In

the school of oriental languages the students average one overcoat to every ten students.

And with the diminishing buying power of the rouble purchasing a new suit or overcoat is out of the question.

A professor of mathematics, who was robbed of a suit and overcoat early in the fall, said that at the rate of his present wage it would take until next fall to replace this apparel, and he explained why. He said that the price for which the cheapest garment can be bought in Russia today is equivalent to one month's salary of a professor, and that the price of an overcoat is equal to two month's salary. It is therefore impossible to go out and purchase these *without giving up everything else necessary to sustain life.* However, he has started to save and only with the utmost economy and frugal living can he hope to get the clothes next fall. The constant depreciation of the rouble with no proportionate increase in salary to offset it makes it extremely difficult to purchase the barest necessities.

Footwear being priceless and scarce, those who are fortunate enough to still possess carpets are cutting up the fabric and making foot-wear and leggings out of them.

Our A.R.A. inspector writes this regarding the price of sugar in Southern Russia: "Beet sugar on my last trip was selling at 2,000,000 to 3,000,000 roubles a pound. Translated into American values at the rate that was then prevailing in most of the district—7,000,000 to the dollar—that would mean from about 38 to 54 cents a pound.

Having placed the facts regarding present famine conditions in Russia squarely before our readers, and having offered to transmit free of all costs gifts to the poor and needy, and with the way open and a guarantee of unhindered and unhampered service by our workers, we again ask for gifts of Prayer, Money, Friends and Clothing. Have you personally spoken or written to a friend about the great need in Russia and the efforts being made to meet that need? Have you asked that a copy of THE RUSSIAN HARVEST FIELD be sent to your friends? Your word of appeal or kindly suggestion will mean all the difference between life and death to some famine sufferer. This thought ought to bring action in the wake of your desire to help the starving ones. A dollar a month will save the life of a little child. Nine hundred of them are being cared for at the first feeding station we opened. We will open another station just as soon as gifts are in hand for the purpose.

Endorsing the Plow Fund.

Men in Public Life Urge Gifts to Attack the Famine at its Source.

It seems to me that your plan to make it possible for the Russians to secure plows is a most excellent one. The only way to cure the conditions which led to the famine in Russia is to supply the Russian people with plows and seed.—*United States Senator J. I. France, of Maryland.*

I heartily endorse the effort of the RUSSIA EVANGELIZATION SOCIETY to raise funds to send plows into Russia. It is an elemental fact that agriculture is the basis of national prosperity, and this is especially true of a country like Russia. I can think of no better means for relieving permanently a famine condition in that country than by sending them implements for the tilling of the soil. Wishing you success in this worthy undertaking, with kindest regards, Very sincerely, *Joseph E. Ransdell, United States Senator from Louisiana.*

Most heartily and gladly, in response to your good letter of January 17th, do I endorse the efforts of the RUSSIA EVANGELIZATION SOCIETY to raise a Plow Fund for Russia. The famine stricken peoples of that great country need more than any other one thing, the means by which they may rehabilitate themselves. In my judgment, yours is a worth-while relief measure, and, if I may venture a suggestion, probably the best plows to send to Russia would be such substantial two-horse walking plows as would last beyond the emergency of the present famine.—*George W. Norris, United States Senator from Nebraska, Chairman of the Committee on Agriculture and Forestry.*

Replying to yours of January 17th, I will say that I am glad to endorse the work of your Society, having for its purpose, the purchase of plows for distribution to the Russian farmers. This seems to me to be a simple, direct plan for combating famine conditions in Russia.—*Joseph M. Dixon, Governor of Montana.*

Gifts made to the Plow Fund will be used 100 per cent for the purchase and shipment of plows to Russia for free distribution to the needy farmers. We are assured that the Russian Government will make no charge for duty, and also that the Government railroads will give free transportation to all plows we are able to send in with the gifts made by our readers.

Russia Evangelization Society

COL. E. N. SANCTUARY, Treasurer

156 Fifth Avenue

New York City

Relief and Mission Work.

News from the Finnish Field, with Help for the All-Russian Union of Evangelical Churches.

Helsingfors, Finland, 1/28.

To the Executive Committee,
"Interbiblo," New York.

Dear Brethren in the Lord:

My heart rejoices greatly at your holy zeal and at the wonderful opportunities which the Lord gives you to aid His work and relieve the needs of the poor.



A. DOBRININ

I wish to express my joy in fervent thanksgiving for you to the Lord. I bow my knees before Him in earnest and grateful prayer.

Tell your contributors that whenever they receive joy, success and blessings from the Lord, they may know that it is be-

cause their gifts for Russia and Finland are bringing the donors great spiritual benefit, as well as relieving the needs of the suffering.

I have just received from you 6,000 Finnish marks for my religious work, and also 12,156, which I will use exactly according to your orders. That is, 3,920 Finnish marks (\$100) I shall keep at my disposal for the systematic distribution of the Holy Scriptures among those who need them; 392 Finnish marks (\$10) I shall now send to the Bible House in Sortavala, to Pastor Arnisalo; 7,844 Finnish marks (\$200) will be used for the distribution of the Holy Scriptures among those who need them in Russia. Half of this last sum will be placed at the disposal of the General Council of the All-Russian Union of Evangelical Christians, Brother I. S. Prokhanov; and the other half will be given to the Baptist brethren. I shall use my sum of 3,920 Finnish marks a little at a time to distribute the Holy Scriptures free.

It may be best to spend the 7,844 Finnish marks at the Bible depot in Helsingfors, or to send the money to Petrograd, that the Brethren there may not have to pay duty at the border, but may use it to pay duty on books already in the Custom House at Petrograd. The Soviet authorities have fixed the rate of duty for the Holy Scriptures at about \$5 per pood (40 pounds). There are many small books there, but no Bibles. I have already written to Petrograd to find out what the brethren prefer to do.

The situation is interesting. The Orthodox priests have nothing against letting the people have the small, incomplete books, but the Orthodox clergy did not and does not like the idea of giving the people complete Bibles, because the whole truth is revealed in them. The books which the Orthodoxies like are the four Gospels, and nothing else. The awakening Russia of the present day needs the whole Bible and every phase of enlightening truth.

I have received the bill of lading for the two bales of clothing which you sent to the Russian fugitives in Finland, and expect I shall soon receive the bales themselves. The Finnish custom house charges entrance duty on clothing, but I think we will be released from paying duty on these gifts for the poor Russians.

Much wisdom is needed to make a wise distribution of this clothing, as at best it will only supply the wants of a few of those who are in great need. It is necessary to distribute it in such a way that there may be no dissatisfaction among the needy. The Lord will help. I will later give you a full account of the distribution. New propitious circumstances have just been explained, even while I am writing this letter.

1. In the Petrograd Custom House, I have learned, are some Bibles which are waiting the payment of duty.

2. There is another good, practical opportunity to send money to Petrograd without risk and without the smallest loss. The Lord is counting your funds precious, that He may abundantly bless His holy work. In a few days I will send the 7,844 Finnish marks to Brother Prokhanov with which to purchase scriptures. Half of

this money, 3,922 Finnish marks, he will pass on to the Baptist brethren for the same purpose. I will send you receipts from Brother Prokhanov and the Baptist brethren as soon as I receive them from Petrograd.

I will immediately inform Brother Prokhanov that you have sent him two bales of clothing, at which he and many brethren in Petrograd will be extremely glad and fervently grateful to you.

January 24, 1923.

I write you this day especially concerning my religious work. I should have wearied you if I had attempted previously to recount all the various adventures with which I have met in the work of the Lord. This is true of all laborers in His harvest field.

Now I am able to give you a joyful summary of the whole. The Lord has overcome all the obstacles and has given me joy where I had sorrow. Fervent though my prayers may have been, still I am by no means worthy of the divine help, the blessings, the joy of consolation which I receive at present. This is the Lord's grace. Some one, some where, has kept on praying. I am happy to know that you are also praying for me, dear ones.

I have only just completed a full cycle of splendid evangelistic meetings. In seven days the Lord permitted me to have thirteen meetings in various parts of Finland. Here is a brief extract from my diary of the journey:

Vibourg, Jan. 15. Fifty men present; a very good meeting.

Tursevo, Jan. 16. A splendid Bible hour.

Perkjarvie, Jan. 16. Fifteen present. I spoke on Ps. 83. We had the meeting in an inn.

Kellomyaki, Jan. 17. Twelve present. My theme, "The Secret of Faith." A consecrated meeting.

Terioki, Jan. 17. A live Bible hour; ten present.

Mustamyaki, Jan. 18. Theme, "Commit thy way unto the Lord." Twelve present. A decisive meeting.

Perkjarvie, Jan. 18. A very good Bible hour; ten present.

Kuokkala, Jan. 19. Theme "Blessed is the man whose strength is in God." The forty present listened very attentively.

Terioki, Jan. 19. Theme, "Zaccheus." A wonderful and powerful meeting; 35 men present.

Vibourg, Jan. 20. An animated and meaningful Bible hour. Twenty present. Also a good spiritual meeting in another location.

Helsingfors, Jan. 21. A morning meeting of believers; 12 present. Sermon on Eph. 1. An unusual meeting. Also a called meeting in the evening; about 30 present; a live and uplifting meeting.

In general, I am not physically strong, but all the while the Lord has given wonderful strength for the meetings and the different journeys. In the manifest presence of the spirit of God I have found no difficulties. Small groups of people await your messenger with joy. In our little society in Helsingfors things which were not entirely satisfactory are now much better.

May the Lord bless you abundantly in all things.

January 25, 1923.

Glory to God, Who has blessed your funds for His holy work! Your sum of 19,564 Finnish marks and the 436 Finnish marks which we collected in Helsingfors, 20,000 Finnish marks in all, Brother I. S. Prokhanov has already received. I hasten to send you herewith a letter to you from Brother I. S. Prokhanov, dated Jan. 19 of this year, with a typewritten copy. I ask you to notice that Brother Prokhanov was unable to write more as he was in a great hurry to prepare the documents and letters for the messenger. Second, I send a receipt for the 20,000 Finnish marks, which Brother Prokhanov gave to the All Russian Evangelical Christian Union. The brethren are rejoicing in triumph at receiving these funds for the work of the Lord.

This is also a day of rejoicing for me, as I have seen your funds safely and without the slightest loss delivered into the hands of the brethren.

It is not easy to send money any great distance into Russia.

The need in Russia in general, and especially for religious work, is unbelievably great. I have no words to give an adequate picture of the present power and mighty increase of the great Evangelical movement in Russia. I brotherly ask you to earnestly do everything which lies in your power, both spiritually and materially, for the evangelical movement in Russia, especially through the widely and well-organized All Russian Union of Evangelical Christians.

Very earnestly and with great joy I thank you for what you have already done for this Union.

I am praying for the outpouring of God's great blessing upon you all. Entirely yours in the Lord, Your least fellow-worker.

A. DOBRININ.

The Russian Harvest Field

A Monthly Magazine Devoted to Evangelization
Work in Russia and Central and
Southeastern Europe

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*A Blue Pencil Mark Here or the
Enclosure of a Subscription Blank
Means That a Renewal of Your Sub-
scription is Solicited.*

Have you sent in fifty cents for a
subscription to THE RUSSIAN HARVEST
FIELD? We cannot deduct the fifty
cents from money given for relief or
other purposes. Use the gift blank on
page 18. Stamps accepted gladly.

If this issue of THE RUSSIAN HARVEST
FIELD appeals to you, please hand it to a
friend, or ask us to send a sample copy.
Our work can only grow by increasing
the number of our friends.

There is unlimited opportunity to preach
the Gospel to Jew and Gentile all the way
from Finland on the north, to Bulgaria
on the south. Prayer will bring the gifts
to maintain mission stations where most
needed. Pray now, for sentiment is crys-
tallizing, and tomorrow may be too late.

The acknowledgment of gifts was
crowded out of the January number of THE
RUSSIAN HARVEST FIELD from lack of space.
In this issue gifts are reported for the
period from November 18 to December 30,
1922, covering receipts numbered from 6,690
to 7,982. Gifts received by the Canadian
Treasurer are also acknowledged, from
No. 5,000 to 5,155, including all receipts to
the end of 1922.

Russia needs friends. Each reader of
THE RUSSIAN HARVEST FIELD can aid the
relief and evangelization work by a few
words spoken to a friend or two. Is it
too much or too little to do? Do it now.

Through the kindness of Mr. Sidney T.
Smith, THE RUSSIA EVANGELIZATION SO-
CIETY is under no expense for the mainten-
ance of a Canadian office. Our Canadian
friends may remit direct to Mr. Smith,
Grain Exchange, Winnipeg, Manitoba, Can-
ada, and due acknowledgment of the gift
will be made by the Society.

In another column of this issue will be
found a special offer of Robert Sloan
Latimer's book "Liberty of Conscience
Under Three Tsars." This book was sold
by the publisher (Revell) at \$1.50 per copy,
and contains 244 pages and 17 illustrations.
We now offer it for fifty cents per copy,
and recommend it to any one who desires
to become more familiar with the most in-
teresting religious history of Russia during
its darkest days.

Kovel Mission Station.

The new Mission Station at Kovel has
now been supported for two months with
funds provided by readers of THE RUSSIAN
HARVEST FIELD. This is in the centre
of one of the most needy religious fields
in all Europe, and it is to be hoped other
friends will aid in maintaining the Mission
continuously throughout the year. The
Brethren in Volhynia have direct charge
of the work here, and one of their number
will be stationed here permanently if the
gifts are received for the purpose.

Our Relief Program.

As the February issue of THE RUSSIAN
HARVEST FIELD goes to press the news-
papers are full of assertions that Russia
is exporting grain by the ton. The ques-
tion naturally rises: "What shall we do
with our relief program?" The answer is
not difficult. There are thousands of
christian men, women and children starv-
ing to death in Russia. There is no rea-
son why we should turn from their appeal
and heartlessly allow them to die, even if
the Government exports the grain received
for taxes. The AMERICAN CHRISTIAN
RELIEF MISSION will still continue to minis-
ter to those of the HOUSEHOLD OF FAITH,
and through them to other sufferers. God
has opened the way, in answer to thou-
sands of prayers, and the present is no
time to look for an excuse for quitting.
No deaths shall be laid at our door if we
can prevent it.

One writer asserts that when the snows of winter have melted a million bodies will be revealed,—starved or frozen to death from lack of clothing. God grant that none may die because we failed to share our plenty.

Your Turn to Speak.

In the two months ending February 1st, over ninety churches, missionary societies, Bible study groups and young people's societies made good gifts for the work being carried on by the RUSSIA EVANGELIZATION SOCIETY. One hundred per cent of each gift went for the purpose stated in the letter transmitting the money, without overhead expense.

Has your church or Sunday School or missionary society made a gift to this life-saving relief work? They may be waiting for you to make the beginning by speaking in the meeting about the famine needs.

900 Children Together.

In January we ordered the opening of a feeding station at Alexandrovsk, Ukrania, for 500 children, and set aside \$5,000 to carry it for the next ten months, or until the harvest comes in. Now a cable message says 900 children are being fed there. That means the setting aside of an extra \$400 per month (\$1 per month feeds a child), just as we were hoping to devote \$500 a month to the opening of a new child feeding station in another location. We can't think of turning the extra 400 children out to starve, and still we greatly desire to open that new station, where other children are starving. We pass the appeal on to you,—and your friends. Every cent of every gift goes for the great needs, without overhead expense.

Rosenberg Scholarship.

Before this number of THE RUSSIAN HARVEST FIELD is in the mail Rafael Rosenberg will probably have entered the Bible School at Wernigerode for his year of special Bible study. Good friends who read of the plan responded with the \$150 needed to place this young man where he can get a year of necessary study to better fit him for his life work. There are several other young men who ought to be aided in a similar way, and if our good friends will contribute additional funds the Bible School will give them the year of study and furnish board and room for this comparatively small amount, \$150 for each student. As an investment of the Lord's money perhaps nothing will bring better returns than educating young men for missionary service.

More Clothing Shipped.

Eighteen more bales of clothing sent to the Brooklyn warehouse from all over the country have just been shipped to Moscow, to be sent into the Ukraine for immediate distribution. Steamers are sailing every two weeks, and just as fast as we receive a sufficient quantity of garments to make a reasonable shipment the gifts will be sent forward. Six dollars per 200-pound bale is the entire cost for sorting, packing, covering with inner water-proof wrapping and outer burlap cover and steel bands, and this includes delivery to the wharf. Add 75c per bale for freight to the Russian port of entry. There is no duty to pay in the Russian ports, and Government railways transport the clothing anywhere it is ordered free of charge. Every gift you make does go to Russia, and does help to keep some poor, shivering body warm. Do what you can to help them, and do it now.

These Stand True.

THE RUSSIAN HARVEST FIELD desires to call the attention of its readers to certain publications which are standing true to the faith in these days of modernity and higher criticism. The following may be relied upon as teaching the truth:

MOODY BIBLE INSTITUTE MONTHLY, James M. Gray, D.D., Editor. Published monthly by the Moody Bible Institute, 163 Institute Place, Chicago, Ill. \$2.00 a Year.

THE SUNDAY SCHOOL TIMES, Charles Gallaudet Trumbull, Editor. Published weekly by The Sunday School Times Co., 1031 Walnut Street, Philadelphia, Pa. \$2.00 a year; in clubs, \$1.50.

THE WONDERFUL WORD, Leon Tucker, Editor. Published monthly at 113 Fulton Street, New York City. \$1.50 a year, 15c a copy.

THE MISSIONARY REVIEW OF THE WORLD, Delavan L. Pierson, Editor. Published monthly by the Missionary Review Publishing Co., 156 Fifth Avenue, New York City. \$2.50 a year; 25c a copy.

SERVING-AND-WAITING, William L. Pettingill, Editor, 1721 Spring Garden Street, Philadelphia, Pa. \$1.50 a year; 15c a copy.

THE KING'S BUSINESS, Rev. T. C. Horton, Editor. Published monthly by The Bible Institute of Los Angeles, Calif. \$1.00 a year; 15c a copy.

OUR HOPE, A. C. Gaebelein, Editor. Published monthly at 456 Fourth Avenue, New York City. \$1.50 a year.

THE BIBLE TO-DAY, Don O. Shelton, Editor. Published monthly at 214 West 35th Street, New York City. \$1.00 a year, 10c a copy.

Field Director's Movements.

Brother Centz returns to Russia for Relief Work and Inspection at the Alexandrovsk Station.

Blankenburg, Harz,
January 18, 1923.

RUSSIA EVANGELIZATION SOCIETY,
New York, N. Y., U. S. A.

Dear Brethren:

Your letter from December 29th with the letters of introduction from Captain Hibben finally received. I already wrote to you that I received my passport from Washington, and lately I spent ten days in Berlin getting the necessary visas and permits for the export of money which I am taking with me. I had some difficulty in getting the Russian visa, as the present regulations require that every application be sent to Moscow for approval, but with the help of the Ukrainian Embassy I finally got what I wanted.

Here is something that may interest you in connection with criticism of traveling field directors. Since there are two main routes by which to travel to Russia, and since I am not yet certain which one I will take, I secured visas for both. There are six visas all told, all of them costing me exactly nothing. My German visa is good for three months, during which time I can leave and re-enter Germany as many times as I like.

I have exchanged letters with Bro. Mishkoff on the matter of supplying him with Scriptures, and I am going to send him \$300, as suggested by you. He can buy his books from the American Bible Society's depot in Sofia at very reasonable prices. I have also asked the Scripture Gift Mission to turn over to him the \$40 credit established for me by Dr. Carter, of the New York Bible Society, since I am not in a position to make use of it personally.

I can quite share your enthusiasm about our arrangement with Captain Hibben and with the RUSSIAN RED CROSS. Let us hope that its officials on the Russian side will be as accommodating and as ready to help as those in America. You will hear from me in a day or two about my departure for Moscow.

Sincerely yours,
HERMAN B. CENTZ.

Berlin, January 26, 1923.

Dear Brother Smith:

This afternoon at 5:38 I am leaving for Warsaw, en route to Russia. Before leaving I wrote to Mr. Krocker, in accordance

with your request, concerning the Scripture money. This morning I received a letter from him in which he states that on the strength of the promise contained in your cablegram he ordered 6,000 Bibles, paying for them out of funds which were in his treasury at the time, but which must be covered sooner or later. In view of this, I telegraphed him that we are taking over the 6,000 Bibles, and I have ordered my bank to pay Pastor Jack \$1,500 to enable him to cover the bill.

It is expected that Pastor Jack will follow me to Russia in about two weeks, I am therefore leaving the final arrangement for transportation and distribution of these Bibles until I can have a personal conference with him. I see no objection to a cooperation with their society in this work on the field.

Enclosed is a receipt for the \$1,000 sent to Pastor Lohmann. He writes that the needs in the German colonies have not been covered by far, and that this money will be put to immediate use in administering further relief.

Very sincerely yours,
HERMAN B. CENTZ.

A Christmas Dinner.

Our Field Representative wrote just after the holidays from Blankenburg am Harz, Germany, where he and his wife were staying, pending his return to Russia. A portion of his letter describes their Christmas dinner, and will be of interest to our readers:

"In addition to the \$10 given to the City of Blankenburg in the name of our Society, we gave, at our own expense, a dinner for about twenty of the intellectuals and noble people impoverished by the war. You can imagine their condition when I tell you that bread is too expensive for some of them. Some confessed that they had not seen any meat for a year or more.

"We had the joy of giving them a real meal. There was a little song service, with prayer at the beginning, and the dinner was followed by a social and musical hour. By the way, spending a whole afternoon in a warm and well-lighted room was an unusual luxury for most of the people who attended. May the Lord be gracious to the famine sufferers in Germany. All of them are by no means in Russia."

Report on Child Feeding.

Received at 64 Broad Street, New York,
1 P. M., February 9, 1923.

Harkoff 40/39

Russian Red Cross, 110 West 40th Street,
New York, America.

Yours 623. Kitchens of American Christian Relief Mission for 900 children are opened Alexandrovsk. Send money out our representative Vassiliev Berlin Nr 15 Joachimsthalerstrasse 35 Ukrainian Red-Cross.

ZLATKOWSKY

February 15, 1923.

Norman J. Smith, Esq., 156 Fifth Ave., City.
My dear Mr. Smith:

I am taking this occasion to acknowledge the receipt of your check for \$500.00 in payment of the monthly amount which the AMERICAN CHRISTIAN RELIEF MISSION has pledged to support the new Station for child-feeding which has been opened at Alexandrovsk, in the Ukraine, Russia, and to thank you most sincerely for the gift which means life for the little children who, today, look to the generous contributors to the RUSSIA EVANGELIZATION SOCIETY for their daily bread. It is a wonderful thing that you are doing, and every contributor to your fund for the children should be proud of the work of human salvage in which he has a share.

In this connection I am sending you herewith copy of the cablegram which we have received announcing the establishment of this station in the Ukraine, and stating that 900 children are now being cared for in Alexandrovsk, in the AMERICAN CHRISTIAN RELIEF MISSION Station, there. I realize that this is 400 more children than it was your original intention to feed at this one station; but what can one do when there are so many starving who will die but for the food that they receive through the generosity of your contributors? We cannot, and I felt sure that you would not want us to cable these people and tell them that they must turn 400 of the children out to die. We can only work and pray to get together more money, so that they may all be fed, for "even so it is not the will of your Father which is in heaven, that one of these little ones should perish."

Talking with Mr. Allen T. Burns, head of the Commission sent to Russia by the National Information Bureau, on January 29, I asked for the latest information about conditions in Alexandrovsk and he told me that Alexandrovsk is, today, the center of the worst need in all Russia and fifteen times the work which is now being done by all the relief agencies operating in this

district would not be enough to cope with the frightful situation in that particular location. He said that the need in the neighborhood of Alexandrovsk is immediate and unquestioned and heartily approved of your effort to enlist the charity of great-hearted people to save the children in this area.

It is for this reason that I envy and congratulate you and your splendid co-workers. You have a great task before you, but I recall the word of the Lord unto Jeremiah:

"Behold, I am the Lord, the God of all flesh: is there anything too hard for me?"
And I have faith!

Sincerely yours,

PAXTON HIBBEN.

Executive Secretary.

P. S. I am explaining to Zlatkowsky by cable that we are sending the supplies direct to Moscow for the AMERICAN CHRISTIAN RELIEF MISSION Station at Alexandrovsk, not the money to Berlin.

Letter from Broadbent.

Rue Sidi Zahmoul 1, Tunis, Tripoli.

Dear Mr. Ball:

Your letter and the copy of THE RUSSIAN HARVEST FIELD have just reached me here, forwarded from Bath,—for both of which many thanks. I am delighted to know that the brethren sent out from you were enabled to get into Russia. It must have been a great encouragement and help to our brethren there to see them. I should be glad of any details and suggestions they could send me, especially as to how our Brother Prokhanov and the committee with him are getting on with their work of distribution. I hope the hindrances to our freely visiting in Russia may soon be removed.

The order of the Soviet Government forbidding the sending of Scriptures into Russia has now been annulled, and we are again able to send in. I am just now visiting workers in North Africa and seeing something of the affairs of the great Mohammedan world and what is being done to bring the Gospel into that citadel. I expect to be home by the end of this month, and probably to leave again for Eastern Europe in January.

I am always glad to see THE RUSSIAN HARVEST FIELD. This summer I visited some you mention there,—Dobrinin, in Finland, and also Arnisaro and his printing plant at Sortavala, Finland.

Yours very sincerely in Christ,

E. H. BROADBENT,

BRITISH AND FOREIGN BIBLE SOCIETY.

20,000,000,000 Russian Roubles.

Gift Sent to Petrograd for Relief Work Brings Quick Response from Those in Charge.

Helsingfors, Jan. 2, 1923.

EXECUTIVE COMMITTEE, INTERBIBLO, N. Y.
Dear brethren in the Lord:

I am beginning a new year in most joyful circumstances. I pray for you and wish you with all my heart abundant blessings from the Lord, in your general work for the Lord and in the personal life of every dear member of Interbiblo, in this new year which the Lord has given us.

A flood of joy filled my soul today, when I unexpectedly received your draft for 19,564 Finnish marks. The Lord has sent this wonderful help through you, dear ones, for the work of God.

You wished that I should divide this sum thus: 11,744 Finnish marks to Brother Prokhanov for co-operation in his Evangelical "Zarephath," and 7,820 Finnish marks I should keep in my own possession for the organization of work among the Russian fugitives in Finland, concerning which I have previously made request of you.

I have already written to you that the needs of Brother Prokhanov's "Zarephath" are very great, and therefore I have decided to send this money there. I have sent Brother I. S. Prokhanov the sum of 20,000 Finnish marks. This sum is equal to from 15,000,000,000 to 20,000,000,000 Russian roubles. Of course, this sum will in the course of a few days greatly hearten Brother Prokhanov and the other believers.

We in Helsingfors have collected among ourselves 436 Finnish marks more to swell this sum of 19,564 Finnish marks, which you sent. Your entire sum, with our little addition, will soon be in the hands of Bro. Prokhanov.

Of course you will be very glad to write to Brother Prokhanov. Although it would have been better for my personally supervised work in Finland to have left the 7,820 Finnish marks for the Russian fugitives, the work of God in Russia is truly larger and more important, and since you have promised aid in the near future, I took advantage of this good opportunity to send your money to I. S. Prokhanov.

Dear brethren, I am convinced that you will approve of this action which I have taken. At any rate, it was not selfish. We are so often apt to think more of our-

selves and of those who are near us. I earnestly hope that you will send the sum for the Russian fugitives in Finland, which I asked for, but at this time I considered that it was my absolute duty to think first and most of Russia. On behalf of believing Russia, I return to you and your contributors fervent brotherly thanks.

I was greatly cheered by your promise that you would soon send me some clothing for the poor. I also rejoice heartily because you are sending clothing to Bro. Prokhanov for distribution.

In Petrograd there are 14 large boxes of Bibles from the British Bible Society. The Soviet Government requires duty amounting to ten gold rubles for every pood (40 lbs.) This makes about \$500 in all. If you would take it upon yourselves to deliver these boxes to the All-Russian Union of Evangelical Christians, this would be in the highest degree a useful and necessary work. If you should commission me to do this, I am entirely at your service to the utmost of my ability.

Brother I. S. Prokhanov has started Bible courses in Petrograd. He already has classes of 47 men, and others are expected, but the All-Russian Union of Evangelical Christians is being severely tried in the matter of support. Can you not help them, as you had already thought of doing? I am enclosing a note in English concerning this.

Concerning my recent religious work:-- I have recently returned from my journey to the Russian border via Finland. I gave lectures on the missionary journeys of the Apostle Paul. I had eight blessed meetings, one after another. In all 250 people surrendered to the grace of the Saviour who was proclaimed by the Apostle Paul.

It was very strange that in those places where I counted least upon the interest of my hearers, the people were most attentive, and listened without showing a sign of weariness when I spoke for two hours at a time. The large, beautiful map helped me very much in the lectures.

In Helsingfors we had good meetings. On the 30th of December we had an evening meeting. This was a blessed demonstration of our freedom in Christ. We had invited to speak at our meeting representatives of the different churches and

several nationalities, and this at a time when our little RUSSIAN EVANGELICAL SOCIETY is keeping to the straight Evangelical line. It was a wonderful evening; 150 men were gathered. We witnessed the demonstration of the highest spiritual powers.

Entirely yours in the Lord with all my heart,

Your least fellow-worker

A. DOBRININ.

RECEIPT FOR THE RELIEF GIFT

Receipt is herewith given by the Union that the All Russian Union of Evangelical Christians has received from A. V. Dobrinin 20,000 Finnish marks.

President of the A. R. U. of E. C.,
I. S. PROKHANOV,
For the Treasurer, V. BYKOV.
Secretary, SHVESCHOV.

Jan. 19, 1923.

Petrograd, Konnushenaia 3, c.

Petrograd, 19th Jan., 1923.

Interbiblo. Dear Brethren:

Bro. A. W. Dobrinin sent us 20,000 Finnish marks, out of which 19,564 Finnish marks is the equivalent of \$504.75 sent by you to him. We thank God, you and all the donors of this sum. The money has come just in time, as the needs of the whole work are very great.

Beside the necessary relief work, we greatly need money for the following purposes:

1. For the mission work, as many workers on the mission field cannot travel on account of the lack of money;
2. For the publication work, as our Union has no money to print the next issue of our periodical, "Morning Star."
3. For supporting the Bible School, having 47 students.
4. For buying some wood to heat the rooms where the Council is working, as we have no money sufficient for that purpose, etc.

I feel it my duty to express to you and all who co-operate with you the sincerest gratitude for such a considerable help, which has come just in time.

Please write through Bro. Dobrinin.

The work of God is growing more and more, in spite of all the difficulties and trials. Brethren, pray for us. May God bless your work for Him abundantly.

Yours very sincerely,

I. S. PROKHANOV.

PLOWS

A Plow in Russia by April 1st will attack the famine at its source.

Plows cost \$6.00 and up.

Russia Evangelization Society

156 Fifth Avenue

New York City

Last Word by Cable.

Under date of February 20th, Mr. Centz writes from Odessa, on the Black Sea, that he was able to secure the release of fourteen large cases of Scriptures held at Kharkov. This release of Bibles, Testaments and Gospels for distribution inside of Russia is a piece of good news we have been waiting for.

The Mennonites in and around Odessa are appealing for money to purchase seed for the spring sowing. Mr. Centz cables the situation is critical. Cable instructions have already gone to Mr. Centz to advance \$1,000 for their seed fund. It is time to begin to look forward to the blockade of next year's famine at its source, the land. This \$1,000 will aid considerably toward that end, and there is perhaps no more worthy and unselfish group of people in all Russia than the Mennonites.

A \$1.50 Book for 50c.

LIBERTY OF CONSCIENCE UNDER THREE CZARS

By Robert Sloan Latimer

A very interesting story of religion in a land so long barred against the light of the Bible.

We urge our friends to purchase a copy for their libraries and to use the book for gift purposes.

Published by Fleming H. Revell Company at \$1.50.

SPECIAL OFFER

By Mail Postpaid

50c

RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue, New York, N. Y.

ACKNOWLEDGMENT OF GIFTS

All gifts that are received
will be carefully administered,
according to the donor's wishes

American Christian Relief Mission

6691..\$100 00	6692..\$150 00	6693..\$10 00
6694.. 10 00	6695.. 5 00	6697.. 12 00
6699.. 5 00	6700.. 5 00	6708.. 25 00
6709.. 2 55	6710.. 7 00	6711.. 16 00
6712.. 20 00	6714.. 5 00	6717.. 2 00
6718.. 25 00	6719.. 25 00	6720.. 2 00
6721.. 5 00	6725.. 15 00	6726.. 20 00
6727.. 1 00	6730.. 1 00	6732.. 400 00
6733.. 1 00	6735.. 5 00	6737.. 70 32
6740.. 2 00	6741.. 10 00	6742.. 1 00
6743.. 5 00	6744.. 10 00	6745.. 2 00
6746.. 10 00	6747.. 10 00	6748.. 60 50
6751.. 10 95	6752.. 28 50	6753.. 5 00
6757.. 5 00	6759.. 25 00	6760.. 50 00
6761.. 5 00	6770.. 5 00	6774.. 25 00
6769.. 77 00	6775.. 2 00	6777.. 5 00
6774.. 10 00	6778.. 25 00	6781.. 1 50
6779.. 50 00	6780.. 25 00	6784.. 50 50
6782.. 1 00	6783.. 1 00	6788.. 10 00
6785.. 1 00	6787.. 1 00	6791.. 2 50
6789.. 25 00	6790.. 50 00	6805.. 5 00
6792.. 2 22	6793.. 1 00	6808.. 2 00
6807.. 3 00	6808.. 1 00	6815.. 1 00
6810.. 5 00	6814.. 3 00	6818.. 5 00
6816.. 2 00	6817.. 5 00	6821.. 13 60
6819.. 5 00	6820.. 5 00	6822.. 10 00
6824.. 10 00	6827.. 60 29	6832.. 1 00
6830.. 10 00	6831.. 10 00	6833.. 1 00
6834.. 12 20	6835.. 2 00	6836.. 5 00
6837.. 10 00	6838.. 5 00	6839.. 10 00
6841.. 25 00	6842.. 5 00	6851.. 120 00
6848.. 5 00	6849.. 5 00	6855.. 5 00
6852.. 3 00	6853.. 5 00	6860.. 20 00
6857.. 12 50	6859.. 2 00	6864.. 3 00
6862.. 10 50	6863.. 2 00	6870.. 10 00
6865.. 10 00	6867.. 3 00	6873.. 5 00
6871.. 5 00	6872.. 5 00	6877.. 2 00
6874.. 2 65	6875.. 5 00	6880.. 25 00
6878.. 1 00	6879.. 10 00	6883.. 5 00
6881.. 12 00	6882.. 1 00	6888.. 10 00
6884.. 2 00	6886.. 1 00	6891.. 11 00
6889.. 5 00	6890.. 2 00	6897.. 10 00
6892.. 10 00	6899.. 2 00	6903.. 3 00
6898.. 1 00	6901.. 5 00	6907.. 4 00
6905.. 14 00	6904.. 42 00	6912.. 5 00
6909.. 10 00	6910.. 5 00	6917.. 1 00
6913.. 5 00	6915.. 5 00	6922.. 7 50
6918.. 10 00	6921.. 3 00	6927.. 5 00
6923.. 5 00	6925.. 5 00	6933.. 5 00
6928.. 3 00	6928.. 2 50	6936.. 5 00
6931.. 5 00	6932.. 5 00	6942.. 1 00
6934.. 5 00	6936.. 9 00	6946.. 5 00
6939.. 3 00	6941.. 12 00	6951.. 10 00
6944.. 10 00	6945.. 12 50	6959.. 2 00
6948.. 1 00	6949.. 25 00	6962.. 5 00
6953.. 5 00	6958.. 5 00	6974.. 5 00
6959.. 22 00	6966.. 1 00	6979.. 15 00
6970.. 10 00	6973.. 4 00	6982.. 4 00
6976.. 2 00	6978.. 1 00	6986.. 1 00
6980.. 5 00	6981.. 15 00	6989.. 12 50
6983.. 1 00	6985.. 15 00	6992.. 15 00
6987.. 7 00	6988.. 10 00	6996.. 5 00
6990.. 20 00	6991.. 2 00	7000.. 10 00
6993.. 5 00	6995.. 12 55	7006.. 1 00
6997.. 10 00	6999.. 10 00	7015.. 5 00
7003.. 15 00	7005.. 10 00	7019.. 10 00
7007.. 15 00	7014.. 3 00	7021.. 5 00
7016.. 3 00	7017.. 2 50	7024.. 5 00
7019.. 25 00	7020.. 2 00	7029.. 10 00
7022.. 5 00	7023.. 1 00	7034.. 10 00
7026.. 25 00	7027.. 10 00	7040.. 10 00
7031.. 10 00	7033.. 1 00	7050.. 10 00
7035.. 10 00	7035.. 5 00	7055.. 3 00
7047.. 2 00	7048.. 23 00	7068.. 7 10
7052.. 2 00	7057.. 5 00	7076.. 23 67
7052.. 1 00	7067.. 5 00	7079.. 30 00
7070.. 4 00	7071.. 10 00	
7077.. 20 00	7078.. 5 00	
7081.. 32 50		

Jewish Relief

6850..\$10 00 6868..\$ 8 00 6954..\$ 8 00

General Fund

6690..\$ 1 00	6696..\$15 00	6698..\$ 9 50
6701.. 5 00	6702.. 2 00	6703.. 1 00
6704.. 5 00	6705.. 10 00	6707.. 10 00
6713.. 5 00	6722.. 4 50	6723.. 5 00
6724.. 4 50	6729.. 85 00	6731.. 5 00
6734.. 100 00	6736.. 10 00	6738.. 2 00
6739.. 10 00	6750.. 1 00	6754.. 2 00
6755.. 5 00	6756.. 8 00	6762.. 2 00
6764.. 3 00	6766.. 10 00	6767.. 25 00
6768.. 10 00	6773.. 5 00	6777.. 10 00
6778.. 1 00	6784.. 30 00	6791.. 2 50
6794.. 1 00	6811.. 10 00	6813.. 15 00
6816.. 1 00	6822.. 3 00	6825.. 25 00
6829.. 3 00	6832.. 10 00	6840.. 1 00
6843.. 5 00	6855.. 10 00	6856.. 5 00
6857.. 2 50	6859.. 5 00	6861.. 5 00
6862.. 10 50	6863.. 5 00	6868.. 21 00
6867.. 2 00	6895.. 10 00	6896.. 1 00
6899.. 6 00	6902.. 50 00	6908.. 4 50
6912.. 5 00	6914.. 20 00	6918.. 4 50
6924.. 5 00	6926.. 1 00	6937.. 4 50
6942.. 1 00	6943.. 10 00	6957.. 10 00
6949.. 25 00	6961.. 10 00	6965.. 14 50
6968.. 25 00	6972.. 3 00	6977.. 5 50
6984.. 1 00	6989.. 12 50	6998.. 30 00
7008.. 2 00	7009.. 1 00	7010.. 10 00
7013.. 10 00	7035.. 35 00	7028.. 10 00
7020.. 1 00	7051.. 1 50	7041.. 5 00
7042.. 15 00	7060.. 2 00	7053.. 10 00
7063.. 5 00	7064.. 15 00	7061.. 15 00
7069.. 1 50	7073.. 2 00	7067.. 5 00
7080.. 5 00	7082.. 5 00	7074.. 15 00

Armenian Relief Fund

6812..\$10 00	6826..\$10 00	6846..\$ 4 00
6869.. 5 00	6900.. 1 50	6944.. 27 75
6925.. 5 00	6940.. 5 00	6952.. 35 00
6967.. 15 00	6971.. 2 00	6975.. 2 00
6992.. 15 00	6994.. 5 00	6985.. 10 00
7001.. 25 00	7002.. 50 00	7004.. 10 00
7031.. 25 00		

Scripture Fund

6706..\$250 00	6804..\$ 1 00	6845..\$ 1 00
6920.. 5 00	6953.. 2 00	6964.. 40 00
7011..500 00	7012.. 2 00	7025.. 10 00
7056.. 2 00		

Rosenberg Scholarship

6947..\$10 00	6955..\$ 2 00	6962..\$10 00
6982.. 5 00	7043.. 3 00	7044.. 12 00
7045.. 50	7046.. 3 00	

Kovel Mission Station

6771..\$25 00	6772..\$100 00	6806..\$50 00
6823.. 4 00	6826.. 10 00	6847.. 20 00
6911.. 10 00		

100% Stewardship of All Special Funds THROUGH CANADIAN TREASURER

General Fund

5110..\$ 5 00	5111..\$31 00	5112..\$4 00
5113.. 5 00	5114.. 30 16	5115.. 10 00
5116.. 4 00	5117.. 24 50	5118.. 4 50
5119.. 9 50	5120.. 5 00	5121.. 4 00
5125.. 27 00	5123.. 16 30	5124.. 9 50
5128.. 21 00	5126.. 4 00	5127.. 29 50
5129.. 1 50	5131.. 50 00	5132.. 75
5135.. 4 75	5137.. 4 50	5142.. 50 00
5147.. 10 00	5150.. 5 00	5151.. 6 87
5153.. 4 50		

American Christian Relief Mission

5129..\$ 1 00	5132..\$ 1 75	5133..\$ 5 00
5134.. 25	5135.. 5 00	5136.. 2 50
5138.. 30 00	5139.. 3 00	5140.. 5 00
5141.. 2 00	5142.. 50 00	5143.. 1 00
5144.. 2 00	5145.. 10 00	5146.. 5 00
5148.. 25 00	5149.. 5 00	5152.. 1 00
5154.. 5 00	5155.. 5 00	

Scripture Fund

5130..\$ 3 00

Famine Relief

5114..\$48 10

Bulgaria Missions.

Philippople, Bulgaria 24 Antim 1st.
February 2, 1923.

RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue New York City.

My dear Brethren:



PAUL MISHKOFF

We are in the midst of a deep movement in this second town in Bulgaria Plovdiv, or as the Greeks have called it Philippopolis. It has more than 100,000 inhabitants.

This evening it will be the seventh meeting which we shall have, and the great

hall couldn't hold them all. A great throng of people began to crowd the hall.

In one of these meetings I said some things against the theaters and the Kinomatographs. At the end of the meeting, the people (more than 1,800) resolved to send the following petition to the Ministerial Council in Sophia:

"Today, 28th of January, 1923, at seven o'clock in the evening a great crowd of Philippopolis citizens gathered to hear the sermon of pastor Paul Mishkoff, on the subject: 'Is it well with the young man Absalom?' (2 Samuel 18:32), in which, among the many good things he described clearly the bad influence of the kinomatographs in Bulgaria. We resolved to send this petition to you, our Bulgarian ministers in Sophia, and to beg of you:

"1. The Directors of the kinomatographs don't care at all for the morals of Bulgaria, but are seeking more money, and for this reason they are bringing impure films from other countries. And no doubt that these impure pictures have a bad influence over the young people, some of whom are led into immoral life and others to steal and kill. We beg of you, put at once a severe censorship to the kinomatographs and forbid them to bring in such impure films.

"2. In order to take off the attention of the young people from the kinomatographs, arrange for them in the schools and in the public halls, geographical, historical and biographical pictures.

"In any case, for the sake of our Fatherland, and for the sake of the young generation, we think that it is your pressing duty to place your serious attention upon this national evil and to drive it out from our country.

"Make haste! We are ready to collaborate with you in this good work for our land.

(Continued on Page 18.)

AMERICAN CHRISTIAN RELIEF MISSION

Date

Col. E. N. Sanctuary, Treasurer,
American Christian Relief Mission,
156 Fifth Avenue, New York, N. Y.

Dear Sir:—

I enclose dollars herewith for Famine Relief and Child Feeding Stations.

I will send barrels, ... boxes, ... bundles of clothing.

I will give dollars monthly for months to feed the Starving ones
in the Russia famine district.

(See directions for shipping clothing on page 3. Tags sent on request.)

Name

Address

The original of this petition bears the signatures:

"S. Samokovlieff, Greek Orthodox.

"Ch. Nikoloff, Greek Orthodox Teacher.

"Ev. Kostoff, Greek Orthodox.

"Theo. Iovcheff, Protestant.

"Paul Mishkoff."

It was published in the three daily newspapers: "BORBA," "MIR," "SLOVO."

The meetings continue. God gave us great blessings in answer of our prayers. Remember us in your prayers. We are ministering to the needs of the refugees. And they are very thankful to God that you are able to send funds for food. Thousands are in great distress and we are praying to God every day to send us more help and enable us to assist to their needs. I have to stop here. People came to ask me for help. I am

Yours in Christ,
PAUL MISHKOFF.

Philippople, Bulgaria, Jan. 3, 1923.
RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue New York City.
My dear Brethren:

I am in receipt of your favor of Dec. 14, 1922, in which you enclose me a draft for \$150 for salary account. Thanks very much.

I have also received \$300 by cable for relief work. It was a God-send, indeed.

In behalf of the Armenian and Russian refugees, we thank you most heartily for this Christmas gift. You have enabled us to bring Christmas cheer, food and hope to

the homeless and friendless refugees.

O, what joy your help has given them! If you could see them kissing our hands and clothes for the help received, and hear all the pleas, it would bring you to tears!

We are chiefly supplying them with food by the money you sent us, because this is the greatest need. We need your prayers. Don't forget us—May God richly bless you.

Tomorrow I leave for Pazardjik, where there are thousands of refugees in great distress.

I am sure you will send funds immediately.

This is just a note in a hurry with heartiest greetings to all the Brethren.

PAUL L. MISHKOFF.

Gifts for Plow Fund.

Like all our other special funds, one hundred per cent of all gifts made for the Plow Fund will go for that purpose. A small, light-weight plow, for use with one horse, can be actually delivered in the field in Russia for less than \$6, and the heavy two-horse plow capable of giving years of service to the peasant farmers will cost about \$20 delivered. America might go on feeding the Russian famine suffers for a few years more, but a far better way would be to plow the Russian soil and raise with the labor already there the foodstuffs which will block the famine at its real source, the land. Your gifts for the Plow Fund will be worth far more than a similar amount put into the famine relief funds next winter.

SUBSCRIPTION AND GIFT BLANK

Date

Russia Evangelization Society,
156 Fifth Avenue, New York, N. Y.

Dear Sirs:—

I am enclosing \$..... for the support of Missionaries and work carried on under the Russia Evangelization Society, 50c of which is for one year's subscription to "The Russian Harvest Field."

I am enclosing \$..... for

Name

Address

Enclosed find \$.....c. Please send copies of "The Russian Harvest Field" for one year to

Name

Address

Name

Address

Name

Please send
sample copies
to names
marked X

As We Have Opportunity

Let us do good unto *all men*. So Paul writes unto the Galatians. We have the Opportunity in the necessity of the Famine Sufferers in Europe.

In Ukraine, in Northern Russia, in Finland, in Bulgaria, many are in great want. Refugees, homeless and nearly naked, afford us the opportunity Paul speaks of.

But if you read the last portion of that tenth verse of Galatians 6, you will discover that Paul singles out a class of people to whom we, as Christians, are admonished to minister: *Especially unto them who are of the Household of Faith.*

Thirteen Hundred Congregations of the Household of Faith await our ministry in Ukania. Armenian Christians in Bulgaria need our aid. Our Missionary in Finland calls for help for Russian Refugees. Through the Christian leaders in Petrograd we can "do good" unto many members of the

Household of Faith

American Christian Relief Mission

COL. E. N. SANCTUARY, *Treasurer*,
156 Fifth Ave., New York, N. Y.

EDW. A. STEELE, *Treasurer*,
1600 Arch St., Philadelphia, Pa.

HON. SIDNEY T. SMITH, *Treasurer*,
Grain Exchange, Winnipeg, Manitoba.